

## Summary of Membership Types and Gender by Club as of December, 2023

Run Date: 1/12/2024 1:12:38PM

| District      | Club Number | Club Name                   | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                             |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 14 U | 6161        | JIM THORPE                  | 4              | 4                  | 2                  | 2    | 15                | 18             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 14 U | 6185        | LITTLE SCHUYLKILL           | 3              | 3                  | 1                  | 2    | 6                 | 13             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 14 U | 6188        | MAHONING TOWNSHIP           | 0              | 0                  | 0                  | 0    | 7                 | 19             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 14 U | 6191        | MC ADOO                     | 3              | 3                  | 2                  | 1    | 17                | 12             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 14 U | 6192        | MILFORD                     | 1              | 1                  | 1                  | 0    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 14 U | 6193        | MINERSVILLE AREA L C        | 3              | 4                  | 2                  | 2    | 7                 | 24             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 14 U | 6197        | ORWIGSBURG                  | 1              | 1                  | 1                  | 0    | 7                 | 51             | 0             | 0               | 0    | 0              | 0                 | 58    |
| District 14 U | 6198        | PALMERTON                   | 1              | 1                  | 1                  | 0    | 9                 | 4              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 14 U | 6199        | PINE GROVE                  | 5              | 5                  | 5                  | 0    | 12                | 30             | 1             | 0               | 1    | 0              | 0                 | 42    |
| District 14 U | 6201        | POCONO                      | 8              | 8                  | 8                  | 0    | 23                | 66             | 0             | 0               | 0    | 0              | 0                 | 89    |
| District 14 U | 6202        | PORTER TOWER L C            | 10             | 10                 | 8                  | 2    | 29                | 31             | 3             | 2               | 1    | 0              | 0                 | 60    |
| District 14 U | 6204        | POTTSVILLE                  | 4              | 4                  | 4                  | 0    | 8                 | 46             | 0             | 0               | 0    | 0              | 0                 | 54    |
| District 14 U | 6207        | SAINT CLAIR                 | 3              | 4                  | 2                  | 2    | 13                | 10             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 14 U | 6209        | SCHUYLKILL HAVEN            | 2              | 2                  | 2                  | 0    | 3                 | 23             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 14 U | 6217        | STROUDSBURG                 | 4              | 5                  | 5                  | 0    | 19                | 16             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 14 U | 6218        | TAMAQUA                     | 1              | 1                  | 0                  | 1    | 2                 | 15             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 14 U | 6219        | TANNERSVILLE                | 0              | 0                  | 0                  | 0    | 2                 | 47             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 14 U | 6220        | GREENE DREHER               | 4              | 4                  | 4                  | 0    | 12                | 7              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 14 U | 6223        | WAYNE TOWNSHIP L C          | 0              | 0                  | 0                  | 0    | 5                 | 14             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 14 U | 6225        | WESTERN POCONOS L C         | 2              | 2                  | 2                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 14 U | 6227        | WEST PENN TWSP              | 6              | 6                  | 6                  | 0    | 10                | 17             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 14 U | 32285       | SHOHOLA AREA L C            | 2              | 2                  | 2                  | 0    | 9                 | 11             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 14 U | 33078       | DINGMANS FERRY              | 2              | 2                  | 1                  | 1    | 8                 | 4              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 14 U | 33418       | BOWMANSTOWN-PARRYVILLE L C  | 8              | 9                  | 6                  | 3    | 13                | 18             | 1             | 0               | 1    | 0              | 0                 | 31    |
| District 14 U | 45767       | LEHIGHTON FRANKLIN TOWNSHIP | 6              | 7                  | 7                  | 0    | 15                | 15             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 14 U | 50975       | VALLEY VIEW TRI-VALLEY      | 5              | 5                  | 4                  | 1    | 10                | 15             | 1             | 0               | 1    | 0              | 0                 | 25    |
| District 14 U | 65338       | LEHIGHTON AREA LIONESS      | 1              | 1                  | 1                  | 0    | 24                | -1             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 14 U | 105738      | BUSHKILL SMITHFIELDS        | 3              | 3                  | 2                  | 1    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |

